

CREATION = 031793

SOURCE = BDSUP

AGENDATE = 032393

INVENUM = 32061

RESOLUTN =

ORDINANC =

CONTRACT =

CONTINUE =

INDEX

- Letter of Gary A. Patton, Supervisor Third District, Dated March 17, 1993
- Letter of Jeanne Nordland, Chairperson, Local Agenda 21 Steering Committee, Dated March 12, 1993
- Agenda 21, Chapter 28 "Local Authorities' Initiatives In Support of Agenda 21"
- Article of The International Council For Local Environmental Initiatives

ITEM

031. Directed the Chairperson to submit a letter endorsing the Agenda 21 model program proposal, as submitted to the **International Council** for Local Environmental Initiatives, as recommended by Supervisor Patton

CREATION = 032393  
SOURCE = COBXX  
AGENDATE = 041393  
INVENUM = 32149  
RESOLUTN =  
ORDINANC =  
CONTRACT =  
CONTINUE =

INDEX -Action Summary Minutes of March 23, 1993  
-Action Summary Minutes of April 6, 1993

ITEM 007. APPROVED minutes of March 23, 1993 and April 6, 1993,  
as submitted by the Clerk of the Board

DOCUMENT PROCEEDINGS OF THE  
SANTA CRUZ COUNTY  
BOARD OF SUPERVISORS  
VOLUME 93, NUMBER 10  
March 23, 1993

\*\*\*\*\*

ACTION SUMMARY MINUTES

VOTING KEY: B = Beautz, K = Keeley, P = Patton, R =

1=SEARCH 2=SELECT 3=OFF 4=BROWSE 5=HELP 7=DOC-1 8=DOC+1 10=P-1 11=KEYWD <COFB>

Belgard; S = Symons; first initial indicates maker of motion, second initial indicates the "second"; upper case letter = "yes" vote; lower case letter = "no" vote; () = abstain; // = absent

- 001. All Supervisors present  
Moment of Silence and Pledge of Allegiance
- 002. Consideration of Late Additions to the Agenda
- 003. Additions and Deletions to Consent Agenda
- 004. Additions and Deletions to Regular Agenda
- 005. ORAL COMMUNICATIONS - One person addressed the Board  
(An Oral Communications sign-in sheet will be filed with Written Correspondence for the Board's next meeting.)
- 006. REPORT OF COUNTY COUNSEL - No report

CONSENT AGENDA KSBPR

- 007. APPROVED minutes of March 16, 1993, as submitted by the Clerk of the Board
- 008. ACCEPTED AND FILED notification of continuing contracts received from March 16, 1993 through March 22, 1993 and approved upon adoption of the 1992/93

continuing agreements list to comply with Section 300 of the County's Procedures Manual, Title I, as recommended by the Clerk of the Board

- 009. APPROVED claims as submitted by the Auditor-Controller
- 010. DEFERRED consideration of a report on the County's Vehicle Replacement Reserve Fund until May 11, 1993, as recommended by the County Administrative Officer

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KSBpR

- 011. APPROVED reappointment of Jarrell Legate to the Alcoholism Advisory Board for a term to expire April 1, 1996, as recommended by Supervisor Keeley
- 012. APPROVED reappointment of Jacob Rodriguez as a representative of the City of Watsonville to the Latino Affairs Commission for a term to expire April 1, 1997, as recommended by Chairman Belgard
- 013. ACCEPTED AND FILED Annual Report of the Emergency Medical Commission, and approved related actions, as recommended by Chairman Belgard
- 014. APPROVED appointment of Everett A. Mudgett to the

- Mobilehome Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by Supervisor Symons
015. APPROVED appointment of Donald W. Hagerty to the Agricultural Policy Advisory Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by Supervisor Symons
016. APPROVED reappointment of Penny Lopez as the representative of the Western Mobilehome Association to the Mobilehome Commission, for a term to expire on April 1, 1997, as recommended by Chairman Belgard
017. ACCEPTED notification of at-large vacancy on the Pajaro Valley Water Management Agency Board of Directors, with nominations for appointment to be received on April 13, 1993, and final appointment to be made April 20, 1993, as recommended by Chairman Belgard
018. APPROVED appointment of Marjorie Thomas to the Seniors Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by

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- Supervisor Symons
019. APPROVED appointment of Harlie A. Peterson to the Fish and Game Advisory Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by Supervisor Symons
020. APPROVED appointment of Paul Cantrell to the Affirmative Action Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by Supervisor Symons
021. APPROVED appointment of Carlos O. Lopez to the Housing  
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Advisory Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by Supervisor Symons
022. APPROVED appointment of John B. Mc Sweeney to the Mental Health Advisory Board, in the category of Consumer/Family, as recommended by Supervisor Symons
023. APPROVED appointment of Wallace Roberts to the Housing Advisory Commission for a term to commence on April 1, 1993 and to expire on April 1, 1997, as recommended by

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REC=

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3

PAGE =

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- 029. ADOPTED RESOLUTION NO. 118-93 in opposition to Assembly Bill 1320 relating to rent control, and approved related actions, as recommended by Supervisor Patton
- 030. ADOPTED RESOLUTION NO. 119-93 urging passage of Assembly Bill 337 relating to closure and post-closure maintenance trust fund for solid waste facilities, and approved related actions, as recommended by Supervisor Patton
- 031. Directed the Chairperson to submit a letter endorsing the Agenda 21 model program proposal, as submitted to the **International Council** for Local Environmental Initiatives, as recommended by Supervisor Patton

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KsBPr

- 032. ADOPTED RESOLUTION NO. 120-93 opposing Assembly Bill 906 relating to prevailing wage requirements, and approved related actions, as recommended by Supervisor Patton
- KsBPr

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